| | 600001 | | 1 REQU | REQUEST FOR COUNCIL ACTION CITY OF SAN DIEGO | | | | | | 1. CERTIFICATE NUMBER (FOR AUDITOR'S USE ONL) 30 | |
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| SUBJECT: Proclaiming May 26th — 30th, 2008to be "University of California, San Diego Week" in San Diego Fremark Compact place free was proceed and state of the compact of | | | | DEPARTMENT): | | | | 1 | | | |
| 8. FRIBARY CONTACT (MARIE, PHONE & MAIL, STA) Nathan Batchelder, 619-533-6559 Council is attached Counc | | | | | | | | | | | |
| RETACHED BIZZADETH KINSIEY, 236-6611, MS 10A COUNCIL IS ATTACHED 8. COMPLETE FOR ACCOUNTING PURPOSES S. ADDITIONAL IMPORNATION / ESTIMATED COST. PUND S. ADDITIONAL IMPORTATION / ESTIMATED COST. PUND S. ADDITIONAL IMPORNATION / ESTIMATED COST. PUND S. ADDITIONAL IMPORTATION / ESTIMATED COST. PUND S. ADDITIONA | | | | | | | | | eek" in San Di | ego | |
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| P. ADDITIONAL INFORMATION / ESTIMATED COST: DEPT. DEDT. DED | Natha | n Batchelder, | 619-533-6559 | | | | | | | | |
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| 7 PRESIDENT SPOB CONSENT ADDITION TOUNGIL DATE: 5/27/05 PRESIDENT REFER TO: COUNCIL DATE: 5/27/05 AGREEMENT(S) DEED(S) City Attorney: Please prepare a resolution proclaiming May 26th-30th, 2008 to be "University of California, San Diego Week" in San Diego. | 5 | | | | | | DOCKET COORD: | | COUNCIL LIAISON: | | |
| The preparation of: Resolution(s) Ordinance(s) Agreement(s) Deed(s) City Attorney: Please prepare a resolution proclaiming May 26th-30th, 2008 to be "University of California, San Diego Week" in San Diego. | 6 | | | | | √ | COUNCIL 🖂 | sров 🔲 (| CONSENT | PTION , | |
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| City Attorney: Please prepare a resolution proclaiming May 26th-30th, 2008 to be "University of California, San Diego Week" in San Diego. | 11. PREF | PARATION OF: | | OLUTION(S) | | NCE(S) | | | == | | |
| Please prepare a resolution proclaiming May 26th-30th, 2008 to be "University of California, San Diego Week" in San Diego. | City A | Attorney: | | | | | | //CEMENT(O) | □ b2cb/ | <i>5</i> , | |
| San Diego. | _ , | , | | | • | | | | | | |
| 1A STAFF RECOMMENDATIONS: | | | resolution proc | laiming May 2 | 6th-30th, 20 | 08 to 1 | e "University | of Californ | ia, San Diego V | Week" in | |
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| SPECIAL CONDITIONS: COUNCIL DISTRICT(S): | Citywide. | | | | | | |
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| COMMUNITY AREA(S): | | | | | | | |
| ENVIRONMENTAL IMPACT: | THIS ACTIVITY IS NOT A "PROJECT" AND IS THEREFORE NOT SUBJECT TO CEQA PER CEQA GUIDELINES SECTION 15060(C)(2). NONE | | | | | | |
| HOUSING IMPACT: | | | | | | | |
| OTHER ISSUES: | NONE | | | | | | |
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| RESOLUTION NUMBER R- | | | | |
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| DATE OF FINAL PASSAGE | • | | | |

WHEREAS, the University of California, San Diego [UC San Diego] is a powerful magnet for those seeking a fresh, next-generation approach to education and research. Since its founding almost five decades ago, UC San Diego has rapidly achieved the status as one of the top institutions in the nation for higher education and research; and

WHEREAS, UC San Diego's graduate and professional schools include Scripps

Institution of Oceanography, School of Medicine, School of International Relations and Pacific

Studies, Skaggs School of Pharmacy and Pharmaceutical Sciences, Jacobs School of

Engineering, and Rady School of Management; and

WHEREAS, UC San Diego is home to the UC San Diego Medical Center, San Diego Supercomputer Center, California Institute for Telecommunications and Information

Technology, Center for Research in Computing and the Arts, Center of Interdisciplinary Science for Art, Architecture, and Archaeology, Center for U.S. – Mexican Studies, Institute on Global Conflict and Cooperation, and Institute of the Americas; and

WHEREAS, UC San Diego has a proud tradition of academic and athletic excellence, with Triton teams capturing 29 national championships in seven different sports; and

WHEREAS, UC San Diego, through a combination of cogeneration, photovoltaics, energy retrofits and other innovative energy sources, self-generates 80 percent of its electricity demand, reduced its energy use by 20 percent and saves \$12 million annually; and

WHEREAS, UC San Diego's public service includes community outreach programs and partnerships with government and non-profits, including academic support services for the Preuss Charter School, Gompers Charter Middle School, Lincoln High School, CREATE and Early Academic Outreach Programs for educators and students; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the citizens of San Diego, in recognition of the importance of higher education and research, does hereby commend UC San Diego for its positive local impact, national influence and global reach.

BE IT FURTHER RESOLVED, that May 26th to May 30th, 2008 is hereby proclaimed to be "UNIVERSITY OF CALIFORNIA, SAN DIEGO WEEK" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

Sharon B, Spivak

Deputy City Attorney

·SBS:als 05/14/08

Or.Dept:Council-Peters

R-2008-1072

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| Diego, at this meeting of | |
|---------------------------|-----------------------------------|
| | ELIZABETH S. MALAND City Clerk |
| | By Deputy City Clerk |
| Approved: (date) | JERRY SANDERS, Mayor |
| Vetoed:(date) | JERRY SANDERS, Mayor |